



Nevada Division of  
**WATER RESOURCES**

**STATE OF NEVADA**  
**Department of Conservation and Natural Resources**  
Steve Sisolak, *Governor*  
Bradley Crowell, *Director*  
Adam Sullivan, P.E., *State Engineer*

**FOR IMMEDIATE RELEASE**

**Contact: Adam Sullivan, 775-684-2800**

## **Public Workshops on Smith and Mason Valleys Water Rights and Groundwater Conditions**

The State Engineer will hold a public workshop to provide information on Smith and Mason Valleys groundwater rights and current groundwater conditions and will address concerns over drought. The public workshops will be held:

- Monday, April 11, 2022, at 5:00 p.m. at the Smith Valley High School gymnasium, 20 Day Lane, Smith, NV 89430
- Wednesday, April 13, 2022, at 5:30 p.m. at the Lyon County Administrative Building, 27 S. Main St., Yerington, NV 89447

If special arrangements for the meeting are necessary, please write the Nevada Division of Water Resources at 901 S. Stewart Street., Suite 2002, Carson City, Nevada, 89701, or call (775) 684-2800.