

IN THE SUPREME COURT OF THE STATE OF NEVADA

IN THE MATTER OF THE  
CREATION OF COMMISSION  
TO STUDY THE  
ADJUDICATION OF WATER  
LAW CASES.

ADKT 0576

NOTICE OF MEETING

The Nevada Supreme Court Commission to Study the Adjudication of Water Law Cases is holding a public meeting set for:

1:00 P.M., ON APRIL 16, 2021

Join the Workshop at <https://call.lifesizecloud.com/8555068> or via telephone by calling (877) 422-8614, Workshop extension: 8555068#

Additionally, the meeting will be streamed online and can be viewed at <https://stream.lifesizecloud.com/extension/8555068/c42f5972-8eca-4d71-b203-fc5325c1a123>

*There will be no physical location for this meeting. The meeting can be viewed or listened to live over the Internet or through a telephone via the above web address and teleconference number. Further, any person planning to participate in the meeting must participate either by using the videoconference link or teleconference number.*

**Public Comment.** Public comment, whether on action items or general public comment, may be limited to three (3) minutes per person at the discretion of the Chairperson. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken. Anyone wishing to provide live public comment may do so in-person, or by teleconference during the meeting by joining the Lifesize video conference or telephone conference at the address or telephone number listed above.

Members of the public may also submit comments by mail or email to [WaterAdjudicationCommission@water.nv.gov](mailto:WaterAdjudicationCommission@water.nv.gov) or [mmgower@water.nv.gov](mailto:mmgower@water.nv.gov). The Commission will make reasonable efforts to include all comments received by 4:00pm on April 15, 2021, by email into the record. Comments may be limited to 3 minutes per person and will be entered into the record only.

**Public Comment Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and may be limited to three minutes per person at the discretion of the Chairperson. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as “for possible action” on the agenda; public comment during individual action items must be relevant to the particular item being considered. Persons are invited and encouraged to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

## **AGENDA**

**April 16, 2021, 1:00 p.m.**

1. **Public Comment.**  
Public comment will be taken during the beginning and again at the end of the Commission meeting. Additional public comment periods may be allowed on individual agenda items at the discretion of the Chairperson. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda.
2. **Introduction of Commission Members.**
3. **Presentation by Adam Sullivan, P.E., Acting State Engineer.**
4. **Overview of Water Dispute Adjudications in the Western States by Micheline Fairbank, Esq.**
5. **Review and discussion relating to the article by John E. Thorson, *A Permanent Water Court Proposal for a Post-General Stream Adjudication World*, by Chief Justice James Hardesty.**

6. **Discussion of individual goals and objectives of Commissioners.**
7. **Schedule subsequent meetings.** (For possible action.)
8. **Public Comment.**  
Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda.
9. **Adjournment**

The Agenda for the Commission to Study the Adjudication of Water Law Cases has been electronically posted at the Nevada Division of Water Resources website at [water.nv.gov](http://water.nv.gov), the Nevada Supreme Court website at [https://nvcourts.gov/AOC/Committees and Commissions/Water Law/Overview](https://nvcourts.gov/AOC/Committees%20and%20Commissions/Water%20Law/Overview), and <https://notice.nv.gov>.

A copy of all materials relating to the proposal may be obtained from the Nevada Division of Water Resources website at <http://water.nv.gov/news.aspx?news=NSC%20Water%20Law%20Commission>, by contacting the Division at 901 S. Stewart Street, Suite 2002, Carson City, Nevada, 89701, (775) 684-2800.

*The Commission to Study the Adjudication of Water Law Cases is pleased to make reasonable accommodations for individuals with disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify Michelle Gower at (775) 684-2800 or [mmgower@water.nv.gov](mailto:mmgower@water.nv.gov) no later than five working days before the meeting.*