

Submit to: [metersupport@water.nv.gov](mailto:metersupport@water.nv.gov)  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit (water right) No(s): \_\_\_\_\_ (one form per meter)

Well Name, if applicable: \_\_\_\_\_ Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

**METER LOCATION:** Address: \_\_\_\_\_

Assessor's Parcel Number (APN): \_\_\_\_\_ County, Nevada

or in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_ Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E.  
circle one

1. Meter Serial No.: \_\_\_\_\_ Date Installed: \_\_\_\_\_  
month day year

2. Manufacturer of Meter: \_\_\_\_\_ 3. Meter Model No.: \_\_\_\_\_

4. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

5. Multiplier:  None (x1)  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

6. Meter Type:  Analog  Digital Total number of digits (including "fixed" zeros, if present): \_\_\_\_\_

7. Meter Reading on Date Installed: \_\_\_\_\_ Date: \_\_\_\_\_

8. Current meter reading: \_\_\_\_\_ Date: \_\_\_\_\_

9. This meter is:  Existing  New  Replacement

If this is a replacement meter, answer items 10 and 11 for retired meter.

10. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

11. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

## OWNERSHIP INFORMATION

Please Print or Type

Date: \_\_\_\_\_

Owner  Tenant  Agent  Correspondent Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## CONTACT FOR WELL/METER

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\*Go to: <http://meters.water.nv.gov> to report monthly meter readings\*