

**MONTHLY PUMPAGE REPORT**

Submit electronically to: [pumpagereports@water.nv.gov](mailto:pumpagereports@water.nv.gov)

Hard copy may be mailed to: State of Nevada, Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, NV 89701

PERMITTEE		CONTACT INFORMATION										REPORTING INFORMATION					
PROJECT NAME		Name		Address			Phone No.					Measurement Period (Month/Day/Year)					
							Fax No.					From		To			
							E-mail					Report Submission		Quarterly	Monthly	Annual	
WELL NAME	PERMIT NO.	Basin No.	PUMPAGE IN MILLIONS OF GALLONS												ROW TOTAL		
			JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	MGA	AFA	
TOTAL Pumpage		MGA															
		AFA															

WATER MANAGEMENT INFORMATION SUMMARY - Customize this summary as necessary to fully describe the permitted water management program to include but not limited to: delivery, discharge, infiltration, mining, irrigation, storage, evaporation.